**District Committee Member Report**   **District #:**

|  |  |
| --- | --- |
| **DCM:**  | **Date**  |
| **Alt-DCM:**  |  |
|  **Email:**  |  |
| **Meeting Day and Time:**  |  |
| **# Groups in the District:** **# Attendees at District Meeting:**  |   |

**General**

District highlights (Workshops, Outreach, New Members, Group/District Requests, activities, etc.)

**Upcoming Events:** Be sure your events are on the MGS calendar on the MGS website. Please send a copy of your event flyer to**WebMaster@marylandaa.org**

**Assistance Needed:**